

APPENDIX M

WORKER SAFETY

- **HAZARDOUS MATERIALS BUSINESS PLAN**
- **RESPIRATORY PROTECTION PROGRAM**
- **EMERGENCY ACTION PLAN**
- **INJURY, ILLNESS AND PREVENTION MANUAL**

HAZARDOUS MATERIALS BUSINESS PLAN

**UNIFIED PROGRAM (UP) FORM
REGULATED SUBSTANCE REGISTRATION**

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE Cal ARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

BUSINESS NAME City of Burbank, Valley Pumping Plant		3
FACILITY ID# 1	EPA ID# 2 CAD980360796	PROGRAM LEVEL <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 248a
NAME OF CORPORATE PARENT COMPANY City of Burbank		248b 106
PERSON RESPONSIBLE FOR RMP (First Name, Last Name) Peter Frankel		248c
TITLE Senior Civil Engineer		248d
LATITUDE 34 11 07.2	LONGITUDE -118 20 56.4	248e 248f 107a
DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		208 248g
DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		248h
IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		248i
CHEMICAL NAME Anhydrous Ammonia		205 209
CAS# 7664-41-7		218a
MAXIMUM DAILY AMOUNT 4500 LBS		221
UNITS IN POUNDS 4500 LBS		246j
PROCESS DESCRIPTION Ammonia water treatment		
PRINCIPAL EQUIPMENT Vacuum regulators and ammoniators with gas detectors		
CERTIFICATION		
I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.		
OWNER/OPERATOR NAME 248l		248m
OWNER/OPERATOR TITLE		248n
OWNER/OPERATOR SIGNATURE		DATE

OFFICIAL USE ONLY			DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA	PA

**UNIFIED PROGRAM (UP) FORM
REGULATED SUBSTANCE REGISTRATION**

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BUSINESS NAME City of Burbank - Valley Pumping Plant		3	
FACILITY ID#	EPA ID # CAD980360796	PROGRAM LEVEL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3	246a
NAME OF CORPORATE PARENT COMPANY City of Burbank		DUN & BRADSTREET 071906432	246b 106
PERSON RESPONSIBLE FOR RMP (First Name, Last Name) Peter Frankel		TITLE Senior Civil Engineer	246c 246d
LATITUDE 34 11 07.2	LONGITUDE -118 20 56.4	PROCESS SIC 4941	246e 246f 107a
DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	208 246g
IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		LAST SAFETY INSPECTION DATE 5/00 AGENCY Burbank Fire Department	246h 246i
CHEMICAL NAME Chlorine		CAS# 7782-50-5	205 209
MAXIMUM DAILY AMOUNT 9,500 LBS		UNITS IN POUNDS 9,500 LBS	218a 221
PROCESS DESCRIPTION Chlorine water treatment			
PRINCIPAL EQUIPMENT Vacuum regulators and chlorinators, chlorine gas detectors, chlorine scrubber			
CERTIFICATION			
I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.			
OWNER/OPERATOR NAME		OWNER/OPERATOR TITLE	246j 246m
OWNER/OPERATOR SIGNATURE		DATE	246n

OFFICIAL USE ONLY		DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA PA

**UNIFIED PROGRAM (UP) FORM
REGULATED SUBSTANCE REGISTRATION**

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BUSINESS NAME City of Burbank Public Service Department Reservoir #5		3
FACILITY ID# 1	EPA ID# 2 CAD980360796	PROGRAM LEVEL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 246a
NAME OF CORPORATE PARENT COMPANY City of Burbank	246b	DUN & BRADSTREET 7664-41-7 108
PERSON RESPONSIBLE FOR RMP (First Name, Last Name) Peter Frankel	246c	TITLE Senior Civil Engineer 246d
LATITUDE 34° 12' 32" N 246e	LONGITUDE 118° 19' 50" W 246f	PROCESS SIC 4941 107a
DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 208	DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 246g	
IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO 246h	LAST SAFETY INSPECTION DATE AGENCY 246i	
CHEMICAL NAME Chlorine	205	CAS# 7782-50-5 209
MAXIMUM DAILY AMOUNT 300	218a	UNITS IN POUNDS 300 LBS 221
PROCESS DESCRIPTION Chlorine water treatment 246j		
PRINCIPAL EQUIPMENT Vacuum regulators and chlorinators with chlorine gas detectors 246k		
CERTIFICATION		
I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.		
OWNER/OPERATOR NAME 246l	OWNER/OPERATOR TITLE 246m	
OWNER/OPERATOR SIGNATURE	DATE 246n	

OFFICIAL USE ONLY			DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA	PA

**UNIFIED PROGRAM (UP) FORM
REGULATED SUBSTANCE REGISTRATION**

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE Cal ARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

BUSINESS NAME City of Burbank Public Service Department - GAC				3
FACILITY ID# 1		EPA ID # 2 CAD980360796	PROGRAM LEVEL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 246a	
NAME OF CORPORATE PARENT COMPANY City of Burbank		246b DUN & BRAD STREET 7664-41-7	106	
PERSON RESPONSIBLE FOR RMP (First Name, Last Name) Peter Frankel		246c TITLE Senior Civil Engineer	246d	
LATITUDE 246e 45° 58' 42" N	LONGITUDE 246f 123° 00' 10" W	PROCESS SIC 4941 107a		
DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 246g		
IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 246h		LAST SAFETY INSPECTION DATE AGENCY 246i		
CHEMICAL NAME Chlorine		205 CAS# 7782-50-5	209	
MAXIMUM DAILY AMOUNT 300		218a UNITS IN POUNDS 300 LBS	221	
PROCESS DESCRIPTION 246j Chlorine water treatment				
PRINCIPAL EQUIPMENT 246k Vacuum regulators and chlorinator with chlorine gas detectors				
CERTIFICATION				
I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.				
OWNER/OPERATOR NAME 246l		OWNER/OPERATOR TITLE 246m		
OWNER/OPERATOR SIGNATURE		DATE 246n		

OFFICIAL USE ONLY			DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA	PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

☐ DELETE

☒ REVISE

REPORTING YEAR 2000

200

Page 2 of many

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

City of Burbank – Valley Pumping Plant

3

CHEMICAL LOCATION

2030 N. Hollywood Way, Burbank, Ca.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Anhydrous Ammonia

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME Ammonia

207

EHS*

☒ Yes ☐ No

208

CAS# 7664-41-7

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE ☐ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE ☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Gas liquified by pressure

214

LARGEST CONTAINER 2200

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☒ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

3000

MAXIMUM DAILY AMOUNT

4500

ANNUAL WASTE AMOUNT

zero

STATE WASTE CODE

217

218

219

220

UNITS*

(Check one item only)

☐ a. GALLONS ☐ b. CUBIC FEET ☒ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

DAYS ON SITE:

366

221

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☐ a. AMBIENT ☒ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☐ a. AMBIENT ☒ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1

226

227

☐ Yes ☐ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

OFFICIAL USE ONLY

DATE RECEIVED

REVIEWED BY

DIV

BN

STA

OTHER

DISTRICT

CUPA

PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

☐ DELETE

☒ REVISE

REPORTING YEAR 2000

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

City of Burbank - Valley Pumping Plant

CHEMICAL LOCATION

201

 CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

2030 N. Hollywood Way, Burbank, Ca.

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes

☒ No

206

Chlorine

If Subject to EPCRA, refer to instructions

COMMON NAME Chlorine

207

EHS*

☒ Yes

☐ No

208

CAS# 7782-50-5

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE

☐ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes

☒ No

CURIES

212

PHYSICAL STATE

Two phase Liquid/Gas

214

LARGEST CONTAINER 200

215

FED HAZARD CATEGORIES

(Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☒ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

STATE WASTE CODE

219

6750

9500

zero

UNITS*

(Check one item only)

☐ a. GALLONS

☐ b. CUBIC FEET

☒ c. POUNDS

☐ d. TONS

DAYS ON SITE

366

221

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☒ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

222

STORAGE PRESSURE

☐ a. AMBIENT

☒ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1

226

227

☐ Yes ☐ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

OFFICIAL USE ONLY			DATE RECEIVED			REVIEWED BY		
DIV	BN	STA	OTHER	DISTRICT	CUPA	PA		

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 2000 200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)		3
City of Burbank Public Service Department Reservoir #5		
CHEMICAL LOCATION	201	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 202
3200 Scott Rd., Burbank, Ca.		
FACILITY ID #	MAP# (optional) 203	GRID# (optional) 204

II. CHEMICAL INFORMATION

CHEMICAL NAME	205	TRADE SECRET <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 206
Chlorine		If Subject to EPCRA, refer to instructions
COMMON NAME	207	EHS* <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 208
Chlorine		
CAS#	209	*If EHS is "Yes", all amounts below must be in lbs. 210
FIRE CODE HAZARD CLASSES (Complete if required by CUPA)		
HAZARDOUS MATERIAL TYPE (Check one item only)	211	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 212
<input checked="" type="checkbox"/> a. PURE <input type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE		CURIES 213
PHYSICAL STATE	214	LARGEST CONTAINER 150 215
Two phase Liquid/Gas		
FED HAZARD CATEGORIES (Check all that apply)	216	
<input type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input checked="" type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input checked="" type="checkbox"/> e. CHRONIC HEALTH		
AVERAGE DAILY AMOUNT	217	MAXIMUM DAILY AMOUNT 218
200		ANNUAL WASTE AMOUNT 219
	300	STATE WASTE CODE 220
		zero
UNITS* (Check one item only)	221	DAYS ON SITE 222
<input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS		365
* If EHS, amount must be in pounds.		
STORAGE CONTAINER	223	
<input checked="" type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> f. CAN <input type="checkbox"/> j. BAG <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> r. OTHER <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> g. CARBOY <input type="checkbox"/> k. BOX <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> h. SILO <input checked="" type="checkbox"/> l. CYLINDER <input type="checkbox"/> p. TANK WAGON		
STORAGE PRESSURE	224	
<input type="checkbox"/> a. AMBIENT <input checked="" type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT		
STORAGE TEMPERATURE	225	
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC		
%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS
1 225	227	<input type="checkbox"/> Yes <input type="checkbox"/> No 228
2 230	231	<input type="checkbox"/> Yes <input type="checkbox"/> No 232
3 234	235	<input type="checkbox"/> Yes <input type="checkbox"/> No 236
4 238	239	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 240
5 242	243	<input type="checkbox"/> Yes <input type="checkbox"/> No 244
CAS #		

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

OFFICIAL USE ONLY		DATE RECEIVED		REVIEWED BY	
DIV	EN	STA	OTHER	DISTRICT	CUPA
				PA	



CONSOLIDATED CONTINGENCY PLAN SECTION

To be completed by all businesses, regardless of program type.

Be advised that appropriate signatures must be provided on forms.

This section includes:

☐ **CONSOLIDATED CONTINGENCY PLAN**

All regulated businesses must complete the Cover Page, Section I (Business Plan and Contingency Plan), and a Site Map.

Facilities with Underground Storage Tanks must also complete Section II (Emergency Response and Monitoring Plan).

☐ **SITE MAP**

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

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**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

COVER PAGE

FACILITY IDENTIFICATION			
BUSINESS NAME <i>Burbank Public Service Department</i>	3	FACILITY ID # 1	
SITE ADDRESS <i>164 W. Magnolia Blvd.</i>	103	CITY <i>Burbank</i>	104
		ZIP CODE <i>91502</i>	105

The Consolidated Contingency Plan provides businesses a format to comply with the emergency planning requirements of the following three written hazardous materials emergency response plans required in California:

- ❖ Hazardous Materials Business Plan (HSC Chapter 6.95 Section 25504 (b) and 19 CCR Sections 2729-2732),
- ❖ Hazardous Waste Generator Contingency Plan (22 CCR Section 66264.52), and,
- ❖ Underground Storage Tank Emergency Response Plan and Monitoring Program (23 CCR Sections 2632 and 2641).

This format is designed to reduce duplication in the preparation and use of emergency response plans at the same facility, and to improve the coordination between facility response personnel and local, state and federal emergency responders during an emergency. Use the chart below to determine which sections of the Consolidated Contingency Plan need to be completed for your facility. If you are unsure as to which programs your facility is subject to, refer to the Business Activities Page.

PROGRAMS	SECTION(S) TO BE COMPLETED
Hazardous Materials Business Plan (HMBP)	Cover Page, Section I, and Site Map(s)
Hazardous Waste Generator (HWG)	Cover Page, Section I, and Site Map(s)
Underground Storage Tank (UST)	Cover Page, Sections I and II, and Site Map(s)
HMBP, HWG, UST	Cover Page, Sections I and II, and Site Map(s)

A copy of the plan shall be submitted to your local CUPA and at least one copy of the plan shall be maintained at the facility for use in the event of an emergency and for inspection by the local agency. Describe below where a copy of your Contingency Plan, including the hazardous material inventories and Site Map(s), is located at your business:

--

PLAN CERTIFICATION	
<i>I certify under penalty of law that I have personally examined and I am familiar with the information provided by this plan and to the best of my knowledge the information is accurate, complete, and true.</i>	
Printed Name of Owner/ Operator	Title of Owner/Operator
Signature of Owner/ Operator	Date

We appreciate the effort of local businesses in completing these plans and will assist in every possible way. If you have any questions, please contact your local CUPA or PA.

OFFICIAL USE ONLY			DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA	PA

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

ADVISORY

The site-specific Contingency Plan is the facility's plan for dealing with emergencies and shall be implemented immediately whenever there is a fire, explosion, or release of hazardous materials that could threaten human health and/or the environment. The contingency plan shall be reviewed, and immediately amended, if necessary, whenever:

- ❖ the plan fails in an emergency,
- ❖ the facility changes in its design, construction, operation, maintenance, or other circumstances in a way that materially increases the potential for fires, explosions, or releases of hazardous waste or hazardous waste constituents, or changes the response necessary in an emergency,
- ❖ the list of emergency coordinators changes, or
- ❖ the list of emergency equipment changes.

Submit a copy of any updates or changes to your local CUPA or PA.

UST owners/operators be advised that the local UST agency, CUPA or PA, must be notified within 30 days of any changes to the monitoring procedures listed in the UST Emergency Response and Monitoring Plan as found Section II of the Consolidated Contingency Plan.

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

I. FACILITY IDENTIFICATION			
BUSINESS NAME <i>Burbank Public Service Department</i>		3	FACILITY ID # 1
SITE ADDRESS <i>164 W. Magnolia Blvd</i>		103	CITY <i>Burbank</i>
		104	ZIP CODE <i>91502</i>
II. EMERGENCY CONTACTS			
PRIMARY		SECONDARY	
NAME <i>PSD Guardhouse (24/7)</i>	123	NAME <i>James Malek</i>	128
TITLE <i>Complete call out list</i>	124	TITLE <i>Safety Assistant</i>	129
BUSINESS PHONE <i>818/238-3778</i>	125	BUSINESS PHONE <i>818/238-3561</i>	130
24-HOUR PHONE <i>818/238-3778</i>	126	24-HOUR PHONE <i>818/238-3778</i>	131
PAGER #	127	PAGER # <i>818/566-5847</i>	132
III. EMERGENCY RESPONSE PLANS AND PROCEDURES			
A. Notifications			
Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Unified Program Agency (CUPA or PA), and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call: FIRE/PARAMEDICS/POLICE/SHERIFF PHONE: 911			
AFTER the local emergency response personnel are notified, you shall then notify this Unified Program Agency and the Office of Emergency Services. Local Unified Program Agency: <i>(818) 238 - 3473</i> State Office of Emergency Service: <i>(800) 852-7550 or (916) 262-1621</i> National Response Center: <i>(800) 424-8802</i>			
Information to be provided during Notification:			
<ul style="list-style-type: none"> ❖ Your Name and the Telephone Number from where you are calling. ❖ Exact address of the release or threatened release. ❖ Date, time, cause, and type of incident (e.g. fire, air release, spill etc.) ❖ Material and quantity of the release, to the extent known. ❖ Current condition of the facility. ❖ Extent of injuries, if any. ❖ Possible hazards to public health and/ or the environment outside of the facility. 			
B. Emergency Medical Facility			
List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material			
HOSPITAL/CLINIC: <i>St. Joseph's Hospital Emergency</i>		PHONE NO: <i>818/843-5111</i>	
ADDRESS: <i>501 S. Buena Vista</i>			
CITY: <i>Burbank</i>		ZIP CODE: <i>91505</i>	

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CONSOLIDATED CONTINGENCY PLAN**

SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

C. Private Emergency Response

DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM? ☐ Yes ☒ No
If yes, provide an attachment that describes what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

CLEANUP/DISPOSAL CONTRACTOR

List the contractor that will provide cleanup services in the event of a release.

NAME OF CONTRACTOR: <i>Landlaw Environmental Services</i>	PHONE NO: <i>800-433-5560</i>
ADDRESS:	

CITY: <i>Upland</i>	ZIP CODE:
------------------------	-----------

D. Arrangements With Emergency Responders

If you have made special (i.e. contractual) arrangements with any police department, fire department, hospital, contractor, or State or local emergency response team to coordinate emergency services, describe those arrangements on the lines below: *Our plan is to isolate the affected area and call Burbank Fire Department*

E. Evacuation Plan

1. The following alarm signal(s) will be used to begin evacuation of the facility (check all which apply):

☒ Verbal ☐ Telephone (including cellular) ☐ Alarm System ☐ Public Address System ☐ Intercom
☐ Pagers ☒ Portable Radio ☒ Other (specify): *portable air horn*

2. ☒ Evacuation map is prominently displayed throughout the facility.

3. ☒ Individual(s) responsible for coordinating evacuation including spreading the alarm and confirming the business has been evacuated: *Each area has a trained "Zone Warden"*

F. Earthquake Vulnerability

Identify areas of the facility where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

<input checked="" type="checkbox"/> Hazardous Waste/ Hazardous Materials Storage Areas	<input type="checkbox"/> Production Floor	<input type="checkbox"/> Process Lines
<input type="checkbox"/> Bench/ Lab	<input type="checkbox"/> Waste Treatment	<input checked="" type="checkbox"/> Other: <i>Power Plant</i>

Identify mechanical systems where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

<input checked="" type="checkbox"/> Utilities	<input checked="" type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Cabinets	<input type="checkbox"/> Shelves
<input type="checkbox"/> Racks	<input type="checkbox"/> Pressure Vessels	<input checked="" type="checkbox"/> Gas Cylinders	<input type="checkbox"/> Tanks
<input type="checkbox"/> Process Piping	<input type="checkbox"/> Shutoff Valves	<input type="checkbox"/> Other:	

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

G. Emergency Procedures

Briefly describe your business standard operating procedures in the event of a release or threatened release of hazardous materials:

1. **PREVENTION** (prevent the hazard) - Describe the kinds of hazards associated with the hazardous materials present at your facility. What actions would your business take to prevent these hazards from occurring? You may include a discussion of safety and storage procedures.

The major hazard is oil - This is predominately an environmental hazard. Therefore, all oil in drums or equipment is stored in 2nd containment.

2. **MITIGATION** (reduce the hazard) - Describe what is done to lessen the harm or the damage to person(s), property, or the environment, and prevent what has occurred from getting worse or spreading. What is your immediate response to a leak, spill, fire, explosion, or airborne release at your business?

To reduce the potential hazard all liquids are stored in 2nd containment. Except for small quantity spills. PSD's plan is to isolate the area and call the Fire Department.

3. **ABATEMENT** (remove the hazard) - Describe what you would do to stop and remove the hazard. How do you handle the complete process of stopping a release, cleaning up, and disposing of released materials at your facility?

Depending on the reason for the release, the first action is to try to stop the leak, secure the area and call Burbank Fire Department.

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

IV. Emergency Equipment

22 CCR, Section 66265.52(e) [as referenced by Section 66262.34(a)(3)] requires that emergency equipment at the facility be listed. Completion of the following Emergency Equipment Inventory Table meets this requirement.

EMERGENCY EQUIPMENT INVENTORY TABLE

1. Equipment Category	2. Equipment Type	3. Location *	4. Description**
Personal Protective, Equipment, Safety Equipment, and First Aid Equipment	<input checked="" type="checkbox"/> Cartridge Respirators	WH II	various
	<input checked="" type="checkbox"/> Chemical Monitoring Equipment (describe)	GAC	NH, HCl monitors
	<input checked="" type="checkbox"/> Chemical Protective Aprons/Coats	WH II	chemical resistant
	<input checked="" type="checkbox"/> Chemical Protective Boots	WH II	Tyvek & chemical
	<input checked="" type="checkbox"/> Chemical Protective Gloves	WH II	Tyvek & chemical
	<input checked="" type="checkbox"/> Chemical Protective Suits (describe)	WH II	Tyvek
	<input checked="" type="checkbox"/> Face Shields	WH II	clip on & regular
	<input checked="" type="checkbox"/> First Aid Kits/Stations (describe)	thru out	Standard OSHA Kits
	<input checked="" type="checkbox"/> Hard Hats	everywhere	OSHA standard issued
	<input checked="" type="checkbox"/> Plumbed Eye Wash Stations	thru out	
	<input checked="" type="checkbox"/> Portable Eye Wash Kits (i.e. bottle type)	entry area	
	<input type="checkbox"/> Respirator Cartridges (describe)		
	<input checked="" type="checkbox"/> Safety Glasses/Splash Goggles	thru out	OSHA standard issued
	<input checked="" type="checkbox"/> Safety Showers	thru out	
	<input checked="" type="checkbox"/> Self-Contained Breathing Apparatuses (SCBA)	AT areas needed	
	<input type="checkbox"/> Other (describe)		
Fire Extinguishing Systems	<input type="checkbox"/> Automatic Fire Sprinkler Systems		
	<input type="checkbox"/> Fire Alarm Boxes/Stations		
	<input type="checkbox"/> Fire Extinguisher Systems (describe)		
	<input type="checkbox"/> Other (describe)		
Spill Control Equipment and Decontamination Equipment	<input checked="" type="checkbox"/> Absorbents (describe)	WH II & THRU	Loose socks & pads
	<input checked="" type="checkbox"/> Berms/Dikes (describe)		Ground storage areas / asphalt
	<input checked="" type="checkbox"/> Decontamination Equipment (describe)	various	Emergency showers
	<input type="checkbox"/> Emergency Tanks (describe)		
	<input type="checkbox"/> Exhaust Hoods	various	welding exhaust
	<input type="checkbox"/> Gas Cylinders Leak Repair Kits (describe)		
	<input checked="" type="checkbox"/> Neutralizers (describe)	WH II	Baking Soda for acid
	<input checked="" type="checkbox"/> Overpack Drums	by P&B Ltd	5 - 85 gal
	<input checked="" type="checkbox"/> Sumps (describe)	by Linetank	Portable pumps for storage
	<input type="checkbox"/> Other (describe)		
Communications and Alarm Systems	<input checked="" type="checkbox"/> Chemical Alarms (describe)		
	<input type="checkbox"/> Intercoms/ PA Systems		
	<input checked="" type="checkbox"/> Portable Radios	thru out	Issued
	<input type="checkbox"/> Telephones		
	<input type="checkbox"/> Underground Tank Leak Detection Monitors		
	<input type="checkbox"/> Other (describe)		
Additional Equipment (Use Additional Pages if Needed.)			

* Use the Location Codes (LC) from the Site Map(s) prepared for your Contingency Plan.

** Describe the equipment and its capabilities. If applicable, specify any testing/maintenance procedures/intervals. Attach additional pages, numbered appropriately, if needed.

Unified Program (UP) Form CONSOLIDATED CONTINGENCY PLAN

SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

V. EMPLOYEE TRAINING

All facilities which handle hazardous materials must have a written employee training plan. A blank plan has been provided below for you to complete and submit. The items listed below are required per Health and Safety Code Section 25504 (c) and Title 19 Section 2732.

Facility personnel are trained as follows:

❖	Familiarity with all plans and procedures specified in the Contingency Plan.
❖	Methods for Safe Handling of Hazardous Materials.
❖	Safety procedures in the event of a release or threatened release of a hazardous material.
❖	Use of Emergency Response equipment and supplies under the control of the business.
❖	Procedures for Coordination with local Emergency Response Organizations.

Training shall be provided:

- ❖ Initially for all new employees.
- ❖ Annually, including refresher courses, for all employees.

Note: These training programs may take into consideration the position of each employee.

Additional training should include:

- ❖ Internal alarm/notification procedures.
- ❖ Evacuation/re-entry procedures and assembly point locations.
- ❖ Material Safety Data Sheet (MSDS) training including specific hazard(s) of each chemical to which employees may be exposed, including routes of exposure (*i.e. inhalation, ingestion, absorption*).

VI. HAZARDOUS WASTE GENERATOR TRAINING

If your business is a hazardous waste generator, you are required to provide training in hazardous waste management for all workers who handle hazardous waste at your site (22 CCR §66265.16). You are also required to document training. The items below are required.

EMPLOYEE TRAINING	
❖	Facility personnel will successfully complete training within six months after the date of their employment or assignment to a facility or to a new position at a facility.
❖	Employees will not handle hazardous wastes without supervision until trained.
TRAINING DOCUMENTATION	
The owner or operator must maintain the following documents and records at the facility:	
❖	Job title for each position at the facility that is related to hazardous waste management, and the names of the employee(s) filling the position(s).
❖	Description for each position listed above (must include required skill, education, or other qualifications as well as duties of employees assigned to the position).
❖	Description of <i>type</i> and <i>amount</i> of both introductory and continuing training given to each employee.
❖	Records that document that the requirements for training or job experience have been met.
❖	Current employees' training records (to be retained until closure of the facility).
❖	Former employees' training records (to be retained at least three years after termination of employment).

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CONSOLIDATED CONTINGENCY PLAN**

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CONSOLIDATED CONTINGENCY PLAN**

SECTION II: UST EMERGENCY RESPONSE AND MONITORING PLAN

I. FACILITY IDENTIFICATION

BUSINESS NAME <i>Burbank Public Service Department</i>	3	FACILITY ID # 1
SITE ADDRESS <i>164 W. Magnolia Blvd</i>	103	CITY <i>Burbank</i>
	104	ZIP CODE <i>91502</i>

II. MONITORING PLAN AND PROCEDURES

1. The frequency of monitoring is as follows:

a. Tank:

b. Piping:

2. The methods and equipment (name and model) used for monitoring include:

a. Tank:

b. Piping:

3. The location (s) where monitoring will be performed include:

Attach one page plot plan showing:

1. Location of underground storage tanks, buildings, and property lines.
2. Location of monitoring points and the monitoring system is located.

4. The name(s) of responsible person (s) performing the monitoring and/or maintaining the equipment include:

5. The reporting format for all monitoring performed is as follows:

a. Tank:

b. Piping:

6. The preventative maintenance schedule for the monitoring equipment is:

7. The training necessary for the operation of UST systems, including piping and monitoring equipment includes:

Note: Training is scheduled and provided on _____ basis and training records for personnel are kept at the facility.

Be advised that this Emergency Response and Monitoring Plan must be kept at the UST location at all times. The local UST agency, CUPA or PA, must be notified within 30 days of any changes to the monitoring procedures. Consult your local UST agency for additional information on State and any local regulatory requirements concerning this Plan.

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

SECTION II: UST EMERGENCY RESPONSE AND MONITORING PLAN

III. EMERGENCY RESPONSE PLAN

1. If an unauthorized release occurs, hazardous substances will be cleaned up by:

*If small - inhouse personnel
If large - outside contractor*

2. Agency notifications will be made as detailed in Section I of the Contingency Plan, and the local agency responsible for Underground Storage Tanks (USTs) shall be notified as required by state and local laws and regulations.

Local UST Agency

Phone

Burbank Fire Department

818-238-3473

3. The following persons are responsible for authorizing work necessary under the response plan:

Name <i>Ronald E. Davis <\$10,000</i>	Title <i>PSD General Manager</i>	Phone <i>818/238-3550</i>
Name <i>Robert Orrum >\$10,000 <\$50,000</i>	Title <i>City Manager</i>	Phone <i>818/238-5800</i>
Name <i>City Council >\$50,000</i>	Title <i>Council</i>	Phone <i>818/238-5750</i>

Additional Persons

4. The proposed methods and equipment to be used for removing and properly disposing of hazardous substances and cleanup wastes are the following: *① Absorbent sacks to contain ② loose absorbents and pads to pick up spill ③ Detergent to clean area ④ loose absorbents and pads to pick up detergent. All debris is put into drums for disposal.*

5. The location and availability of the required cleanup equipment listed in item #4 is as follows:

Warehouse II and various area specific kits on location

6. The maintenance schedule for the cleanup equipment is as follows:

Restock after each use - be ready for the next incident

7. Additional information:

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SITE MAP

1. Site Plan: This drawing shall contain, at a minimum, the following information:

- 2. Storage Map(s):** The map(s) shall contain, at a minimum, the following information:

- ### 3. Map Legend

[illegible]

TABLE OF CONTENTS

SECTION	TITLE	PAGE
	General Manager's Statement	2
1.0	Overview of the Plan	3
1.1	Focus of the Plan	3
1.2	Management of the Emergency Plan	3
1.3	Employee's Responsibility	4
2.0	Responding to Emergencies	5
2.1	Responding to Fires	5
2.2	Responding to Chemical Accidents	5
2.3	Responding to Earthquakes	8
3.0	Emergency Evacuation Plan	10
3.1	Before the Evacuation	10
3.2	During the Evacuation	11


GENERAL MANAGER'S STATEMENT

In an emergency, your safety is our first and most important consideration. This Emergency Action Plan outlines the actions you should take during emergencies to ensure your safety. Of particular concern are emergencies due to fires, chemical spills and earthquakes.

The many variables surrounding an emergency are often unpredictable. This Plan provides guidelines and procedures that you would need to apply as specific circumstances require. Additional actions may also be necessary. Making that judgment will be my responsibility, or that of my designee, at the site.

The time to prepare for an emergency is now. Be familiar with the overall surroundings of the work environment, including potential hazards. Learn the automatic responses to each type of emergency. Take the time to read and understand the contents of this plan.

The Field Services Manager is responsible for arranging rehearsals for the plan and coordinating them with the PSD Safety Office. The PSD Safety Office is responsible for reviewing the plan; if anyone has suggestions for improvement, please let the PSD Safety Coordinator know. Remember, the key to dealing with an emergency is preparedness.



Ronald V. Stassi
General Manager
Public Service Department
July 1991

1.0 OVERVIEW OF THE PLAN

Emergency preparedness recognizes that emergencies can arrive with little warning, quickly worsen and cause great destruction. Some emergencies may involve PSD's facilities without immediately endangering the wider community. The most common examples would be a building fire or a hazardous chemical spill. The people primarily at risk would be PSD employees and their visitors. Other emergencies can result from a region-wide disaster such as a severe earthquake or the release of a poisonous gas, such as chlorine, over a wide area. In any event, you must know how to take care of yourselves and PSD facilities as best you can. Only then will you be in a position to help others.

1.1 FOCUS OF THE PLAN

This Plan focuses on responding to what are the three most likely emergencies that could occur at PSD: Fires, Chemical Spills, and Earthquakes. If you know how to respond to these emergencies, chances are you will know how to respond to other emergencies, such as an airplane crash in the PSD Yard.

1.2 MANAGEMENT OF THE EMERGENCY PLAN

The General Manager serves as PSD's Emergency Control Officer during an emergency and the Division Managers of the affected area serve as his Deputies. They are responsible for the overall management of PSD's emergency response. Their primary management objectives are:

1. Help the Fire and Police Departments minimize deaths and injuries.
2. Carry out emergency shut-down and evacuation.
3. Maintain security of the facilities.
4. Minimize property damage and loss.
5. Recover from the emergency with minimum interruption to PSD operations.

All will respond to the direction of the Emergency Control Officer or his designee. In some circumstances, the Emergency Control Officer may be required to yield his authority to an Incident Commander from the Fire Department.

1.3 EMPLOYEE'S RESPONSIBILITY

During emergencies, communications may be disrupted and you may lose contact with one another. To ensure a quick and safe evacuation when an emergency arises, you are to:

1. Preserve yourself first.
2. Evacuate to predetermined Evacuation Zones.
3. Confirm your location and safety with management upon evacuation.
4. Await instructions from management or emergency response personnel.

Each of these actions will now be discussed.

Preserve Yourself First

The most important thing we can do for our self-preservation is not to panic, be calm and use common sense. During an earthquake, for example, follow the GUS Rule: Get Under Something!

Evacuate to a Predetermined Evacuation Zone

PSD has been divided into 13 Work Zones, with each zone having an assigned Zone Warden and alternate. When it is necessary to evacuate from your Work Zone, you will proceed to one of eight designated PSD Evacuation Zones.

The Zone Wardens or alternates will instruct you when to evacuate and proceed to the proper Evacuation Zones. They will also assure that evacuation is proceeding in an orderly manner. They will note the locations of any injured or trapped employees and will communicate this to the Command Center, which will be located in the Field Services Office. Section 3, which presents the Emergency Evacuation Plan, defines the Work Zones, Evacuation Zones and Zone Wardens.

Confirm Location and Safety With Management

Once you are in an Evacuation Zone, you must let your immediate supervisor or Zone Warden know your presence and whether or not you are injured. If your immediate supervisor is not available, then you should inform any available manager.

Await Instructions from Emergency Response Personnel

Remain in your Evacuation Zones until released or given further direction by management or responsible emergency personnel. Depart from PSD property only after checking with your supervisor.

2.0 RESPONDING TO EMERGENCIES

When responding to emergencies, follow the four basic steps discussed earlier:

1. Preserve yourself.
2. Evacuate to a safe area.
3. Confirm safety.
4. Await further instructions.

Above all, do not panic.

2.1 RESPONDING TO FIRES

Upon discovering a fire, immediately notify the Burbank Fire Department by calling "7911" from PSD City phones, or "911" from outside public telephones. Employees who are trained in the use of fire extinguishers may try to extinguish the fire with the available fire extinguishers only if it is safe to do so. Evacuate the area if the fire cannot be extinguished or controlled by the available fire extinguishers. Follow the Emergency Evacuation Plan (Section 3.0) in vacating the building.

If the fire is located in a hazardous area, (i.e. chemical storage areas, Power Plant structures which have thermal insulation containing asbestos, or the hazardous waste area), vacate the area immediately. Employees who are trained in the use of self-contained breathing apparatus (SCBA) and have had hazardous communication training on the materials affected, may try to extinguish the fire with the available fire extinguishers, but only after putting on the SCBA and only if it is safe to do so. If the fire cannot be controlled safely, evacuate the area immediately. In most circumstances, fire fighting should be left to Fire Department Personnel. Follow the evacuation procedures outlined in the Emergency Evacuation Plan.

After the area has been safely evacuated, notify the Guard House. The Guard will direct emergency personnel to the affected area, will notify the PSD Safety Coordinator and will notify any affected managers.

2.2 RESPONDING TO CHEMICAL SPILLS

Upon discovering a chemical accident, immediately notify the Burbank Fire Department by calling "7911" from PSD City phones at a safe location, or "911" from outside public telephones.

Follow the evacuation procedures outlined in the Emergency Evacuation Plan (Section 3.0). Then secure the area affected by the chemical spill by isolating it and denying entry to unnecessary personnel. Table 1 shows the location of major chemicals used in PSD, along with emergency phone numbers. After the area has been safely evacuated, notify the Guard House. The Guard will direct emergency personnel to the affected area, notify the PSD Safety Coordinator, and will notify any affected managers.

TABLE 1 - LOCATION OF MAJOR CHEMICALS USED IN PSD

1. Power Plants

Chemical Name:	Location:	Amount:
a) Sulfuric Acid	Olive Plant Demineralizer	2,500 gallons
	Olive #1 Cooling Tower	2,500 gallons
	East of Magnolia #2 Cooling Tower	2,500 gallons
b) Sodium Hydroxide	Olive Plant Demineralizer	2,000 gallons
c) Chlorine	Olive #1 Cooling Tower	2 tons
	Southwest of Magnolia #3 Cooling Tower	4 tons
d) Betz 22k Chemical	Olive #1 Cooling Tower	800 gallons
	Magnolia #2 Cooling Tower	400 gallons
e) Betz 3021	Olive #1 Cooling Tower	800 gallons
	Magnolia #2 Cooling Tower	400 gallons
f) Hydrogen Gas (Compressed)	Olive Plant	7,750 cubic feet
	Magnolia Plant	7,750 cubic feet

2. Field Services

Chemical Name:	Location:	Amount:
a) Solvents/Paints	Southwest side of Paint Shop (lacquer thinner)	1-55 gallon drum
	Southwest side of Paint Shop (mineral spirit)	1-55 gallon drum
b) Propane	Southeast corner of Paint Shop	1,200 gallons

3. Warehouse

Chemical Name:	Location:	Amount:
a) Paints	Warehouse Paint Room	1,400 gallons
b) Solvents	Warehouse Paint Room	150 gallons
c) Acetylene	Warehouse Storage Room	2,000 cu. ft.
d) CO ₂	Warehouse Storage Room	480 cu. ft.
e) O ₂	Warehouse Storage Room	4,980 cu. ft.

4. Water Production

Chemical Name:	Location:	Amount:
a) Chlorine	Palm Avenue Station 300 North Sunset Canyon	300 pounds
	Reservoir #5 3200 Scott Road	300 pounds
	PSD Forebay 320 North Lake	300 pounds
	Valley Pumping Plant 2030 North Hollywood Way	1800 pounds
b) Calcium Hydrochloride	Valley Pumping Plant 2030 North Hollywood Way	400 pounds

Emergency Phone Numbers:

Chem Trec - (800) 424-9300

Chlorine Institute (202) 775-2790

EPA 24 hour National Response Center - (800) 424-8802 or (202) 426-2675

Western States Chemical Supply Corporation - (800) 255-6422

5. Electrical Division

Chemical Name:	Location:
a) PCB Contaminated Oil	Found in some electrical equipment throughout the City. Detailed records available with the PCB Coordinator.

6. PSD Yard

Chemical Name:	Location:
a) PCB Contaminated Waste	PCB Shed

NOTE: Material Safety Data Sheets for all of the above chemicals are available within the division they are listed under. One set of each MSDS is kept with the PSD Guard and in the PSD Safety Office.

2.3 RESPONDING TO EARTHQUAKES

In the case of a natural disaster, such as a major earthquake you have additional responsibilities. Other than the personal responsibility of self and family, you have a responsibility to the public, especially those who depend upon the services you provide: water and electric power. All efforts will be coordinated and directed towards that goal. You may be assigned duties that are not within your regular scope of work during the emergency and your work hours may vary. Every attempt will be made to consider your own personal and family needs, however some inconveniences can be expected.

The following instructions are designed to assist you in case a major earthquake strikes Burbank. Also, be sure to follow the evacuation procedures outlined in the Emergency Evacuation Plan (Section 3.0).

Earthquakes That Occur During Working Hours

During the shaking, keep calm and maintain a clear head.

If Indoors during an earthquake, follow these guidelines:

Stay Indoors if already there. The most dangerous area is just outside the building. You should not attempt to evacuate during the shaking.

Grab Your Earthquake Kit and Take Cover under sturdy furniture or work table. Hang on to the legs, and if it moves, move with it.

Position Yourself near the center of the building when possible. Favorable alternative locations are adjacent to interior columns, major interior structural walls or other structurally strong building areas away from the exterior walls.

Try to Keep Away from all glass (windows, overhead lights, etc.) if possible. Cover your head with a binder, trash basket or any other protective material.

Take Cover. Seek immediate protection by taking cover. There is an extreme danger from falling debris during this phase of an earthquake.

Stay Calm. Stay alert and aware of what is happening around you. Remain protected and wait for shaking to stop. There may be after shocks which may cause ceiling tiles, light fixtures or other material loosened by the initial shock to fall, therefore, remain protected. When it is safe, evacuate and move to the designated Evacuation Zones.

If Outdoors during an earthquake, follow these guidelines.

Remain Outdoors. Do not try to enter buildings.

Stay in the Open. Move away from the buildings, a minimum distance equal to the height of the building. Stay away from overhead power lines and poles.

Sit or Lie on the ground to maintain your stability.

If Driving

Slow the car to a safe stop and remain inside the car.

If Power Lines Fall on your car, do not panic. Stay inside the car. If you try to exit the car, you could be electrocuted as you provide a direct path to ground for the electricity.

After the Shaking

If shaking stops and you or your Zone Warden feels it is safe to evacuate, evacuate the building. If designated exits are blocked, follow an alternate safe exit route. Move to, and remain in, the designated Evacuation Zones (Section 3.0). Stay away from the damaged buildings. If your designated Evacuation Zone is blocked or not accessible because of broken glass, damaged buildings or exposed electrical lines, move to a different and safe zone.

Wait in the designated Evacuation Zone, or alternate Zone, to permit your supervision or emergency response personnel to account for you and to assure of your safety.

When the conditions have initially stabilized, you may be directed to report to Field Services Division Management Personnel (unless you have been previously been assigned disaster duties by your Division Management Personnel). Field Services will be able to schedule and direct the available personnel as required and will be in contact with the Emergency Operation Center (E.O.C.) for coordinating Departmental needs. The Field Services Manager is not scheduled for Citywide E.O.C. duty and is assigned as the PSD Emergency Coordinator.

If you have a radio, tune in to Station KROQ, FM 106.7, for emergency broadcast information.

Earthquakes That Occur During Non-Working Hours

Should a disaster occur during your non-working hours, it is important that you first make sure that your family and home are secure. This is the time that all of your personal preparations at home will prove to be invaluable. After doing that, and if it is safe to travel, please report to your normal work location and contact Field Services Management Personnel. As a City Employee, your services will be needed.

3.0 EMERGENCY EVACUATION PLAN

PSD employees work in one of three general locations: the Administrative/Water Buildings, the Field Services Shops/Electric Shops/Warehouse, and the Olive/ Magnolia Plants. For purposes of evacuation planning, these locations have been subdivided into 13 Work Zones. For each Work Zone there is an Evacuation Zone to which all employees within the Work Zone would go. There are eight Evacuation Zones in all; Figure 1 shows their locations on a plot plan of the PSD Yard.

Each Work Zone has an assigned Zone Warden and alternate. The Zone Warden has several key responsibilities:

1. The Zone Warden decides whether or not to evacuate the Work Zone.
2. The Zone Warden directs the Work Zone employees to the proper Evacuation Zone in a safe and orderly manner. In some cases, the Zone Warden may have to select an alternate Evacuation Zone.
3. The Zone Warden notes the location of any injured or trapped employee and communicates this information to the Command Center.
4. The Zone Warden generally with help from available supervisors, determines which employees have successfully evacuated to their Evacuation Zone. In some cases, there may be missing employees. The Zone Warden communicates all this information to the Command Center, which is located in the Field Services Office.
5. The Zone Warden releases employees from their Evacuation Zones when authorized to do so by the Command Center.

The alternate assists the Zone Warden in these responsibilities.

Table 2 presents a list of the Work Zones, their associated Zone Wardens and alternates, the associated Evacuation Zones and alternates. Remember: If you are unable to reach your normally assigned Evacuation Zone, then proceed to the Alternate Evacuation Zone.

3.1 BEFORE THE EVACUATION

Know your Zone Warden and Evacuation Zone - Be familiar with primary and alternate exit routes. Carry out evacuation drills.

3.2 DURING THE EVACUATION

Immediately following the order to evacuate proceed with the following steps, as your personal safety permits:

1. Go to your preselected emergency exit. If your preselected exit route is blocked or involved in the emergency incident, be prepared to proceed to an alternate exit.
2. Stay calm. Follow the instructions from Emergency Response Personnel or Zone Wardens and proceed to your Evacuation Zones. At the time of an emergency, you may be in other than your normal Work Zone. Remain with the Work Zone you are visiting and follow the instructions of the Zone Warden. If visitors to PSD are in your Work Zone, be sure that they are properly evacuated.
3. Assemble in your Evacuation Zone. Your supervisor or Zone Warden then will determine if anyone is missing. The Zone Warden will report the names and possible location of missing employees to the Command Center. Therefore, if employees become separated and evacuate to an alternate Evacuation Zone, they should quickly, but safely confirm their safe evacuation to the Command Center. If it is safe they can then proceed to their normally assigned Evacuation Zone.
4. If you are in your normally assigned Evacuation Zone, stay there to receive instructions from Emergency Response Personnel.
5. During an evacuation, should you or an employee of your group get injured and require emergency medical assistance, immediately report to the Emergency Response Personnel or the Command Center. First aid supplies are needed for emergency medical assistance is available at the Command Center and an employee trained in first aid and CPR will provide the needed assistance.

**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

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**Unified Program (UP) Form
CONSOLIDATED CONTINGENCY PLAN**

SITE MAP

BUSINESS NAME				3
SITE ADDRESS		103	CITY	104
			ZIP CODE	105
DATE MAP DRAWN		MAP #	FACILITY ID #	
			1	

	A	B	C	D	E	F	G	H	I	J
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										

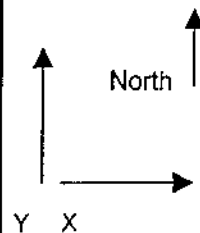
For Site Map

- Scale of Map
- Loading Areas
- Parking Lots
- Internal Roads
- Storm and Sewer Drains
- Adjacent Property Use
- Locations and Names of Adjacent Streets and Alleys
- Access and Egress Points and Roads
- Primary and Alternate Evacuation Routes

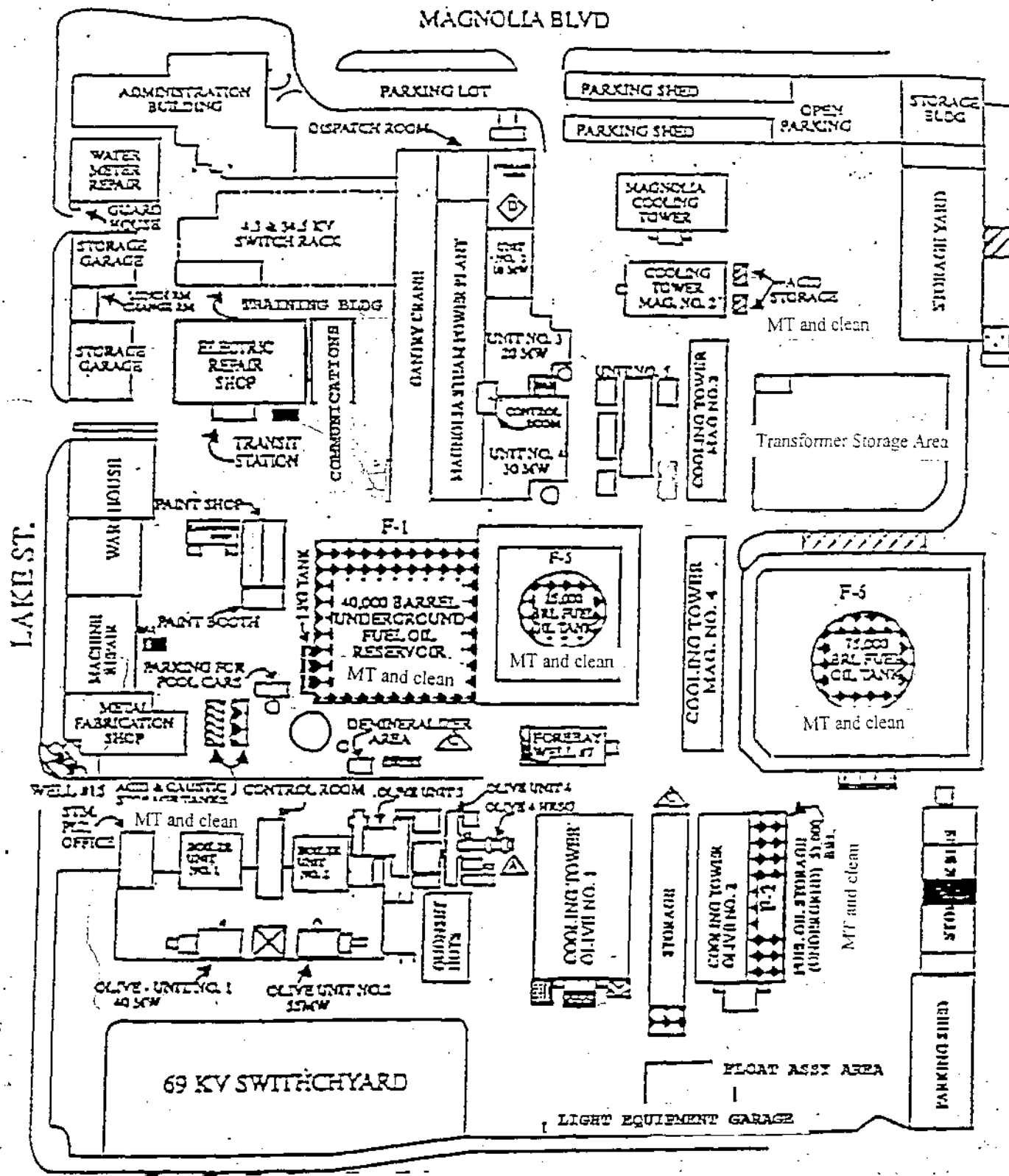
For Sub-Site Map

- Scale of Map
- Location of Each Storage Area
- Location of Each Hazardous Material Handling Area
- Location of Emergency Response Equipment

Scale:
1" = ____ Ft.



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Facility Plot Plan
City of Burbank
Power Generating Station
For Source Location Only



UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD☐ DELETE☒ REVISE

REPORTING YEAR

2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

3

CITY OF BURBANK

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

164. W. MAGNOLIA BLVD

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER

5 gal

215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☒ d. ACUTE HEALTH☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

40

60

0

213

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

222

* If EHS, amount must be in pounds.

365

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ e. PLASTIC/NONMETALLIC DRUM☐ i. FIBER DRUM☐ m. GLASS BOTTLE☐ q. RAIL CAR☐ b. UNDERGROUND TANK☒ f. CAN☐ j. BAG☐ n. PLASTIC BOTTLE☐ r. OTHER☐ c. TANK INSIDE BUILDING☐ g. CARBOY☐ k. BOX☐ o. TOTE BIN☐ d. STEEL DRUM☐ h. SILO☐ l. CYLINDER☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 16.0

MINERAL SPIRITS

227

☐ Yes ☒ No

228

64742-88-7

229

2

231

☐ Yes ☐ No

232

233

3

235

☐ Yes ☐ No

236

237

4

239

☐ Yes ☐ No

240

241

5

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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				PA	

PAINT SHOP

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

☒ DELETE

☐ REVISE

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Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

CITY OF BORBANK

CHEMICAL LOCATION

169 W. MAGNOLIA BLVD

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

20

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Enamel Paint

207

EHS*

☐ Yes ☐ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

1 gallon

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

0

0

0

461

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

222

*If EHS, amount must be in pounds.

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☐ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☒ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 71

226

Methyl Ethyl Ketone

227

☐ Yes ☒ No

228

78-93-3

229

2 26.7

230

Toluene

231

☐ Yes ☒ No

232

108-88-3

233

3 3.3

234

Isopropyl Alcohol

235

☐ Yes ☒ No

236

67-63-0

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

246

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD☐ DELETE☒ REVISE

REPORTING YEAR 2000

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

CITY OF BURBANK

CHEMICAL LOCATION

164 W. MAGNOLIA BLVD.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

LATEX FLAT PAINT

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

5 GAL

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☐ d. ACUTE HEALTH☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

40

217

MAXIMUM DAILY AMOUNT

40

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

220

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☐ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☒ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☐ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 2

226

ETHYLENE GLYCOL

227

☐ Yes ☒ No

228

107-21-1

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

246

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

2000

200

Page

of

1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

3

CITY OF BURBANK

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

202

☐ YES ☒ NO

164 W. MAGNOLIA BLVD.

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes ☒ No

If Subject to EPCRA, refer to instruction

COMMON NAME

207

EHS*

☐ Yes ☒ No

CAS#

209

*If EHS is "Yes", all amounts below must be

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

PHYSICAL STATE

214

LARGEST CONTAINER

1 gallon

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☐ d. ACUTE HEALTH☐ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

212

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

222

* If EHS, amount must be in pounds.

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☐ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☒ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☐ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 8 226

Ethylene Glycol Monobutyl Ether

227

☐ Yes ☒ No

228

112-67-2

229

2 5 230

Toluene

231

☐ Yes ☒ No

232

108-88-3

233

3 6 234

Acetone

235

☐ Yes ☒ No

236

67-64-1

237

4 238

239

☐ Yes ☒ No

240

241

5 242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD☐ DELETE☒ REVISE

REPORTING YEAR 2000

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

CITY OF BURBANK

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

164 W. MAGNOLIA BLVD

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET ☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☐ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE ☐ Yes ☒ No

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER

55 GAL.

215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☒ d. ACUTE HEALTH☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

55

55

110

211

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

* If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☒ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☐ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☐ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 13.5

226

Methyl Ethyl Ketone

227

☐ Yes ☒ No

228

78-93-3

229

2 12.5

230

Acetone

231

☐ Yes ☒ No

232

67-64-1

233

3 10.5

234

Toluene

235

☐ Yes ☒ No

236

108-88-3

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

<input type="checkbox"/> ADD	<input type="checkbox"/> DELETE	<input type="checkbox"/> REVISE	REPORTING YEAR	2000	200	Page 1 of 1
I. FACILITY INFORMATION						
BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)						3
City of Burbank						
CHEMICAL LOCATION				201	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 202	
320 N. Lake st.						
FACILITY ID #		MAP# (optional)		203	GRID# (optional) 204	
II. CHEMICAL INFORMATION						
CHEMICAL NAME				205	TRADE SECRET <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 206	
Lacquer Thinner					If Subject to EPCRA, refer to instructions	
COMMON NAME				207	EHS* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 208	
Lacquer thinner						
CAS#				209	*If EHS is "Yes", all amounts below must be in lbs. 210	
FIRE CODE HAZARD CLASSES (Complete if required by CUPA)				210		
HAZARDOUS MATERIAL TYPE (Check one item only) <input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE				211	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 212	
CURIES				213		
PHYSICAL STATE				214	LARGEST CONTAINER 1 gal. 215	
Liquid						
FED HAZARD CATEGORIES (Check all that apply) <input type="checkbox"/> a. FIRE <input type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input type="checkbox"/> e. CHRONIC HEALTH				216		
AVERAGE DAILY AMOUNT		MAXIMUM DAILY AMOUNT		217	218	
1 gal.		1 gal.				
UNITS* (Check one item only) <input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS				221	DAYS ON SITE: 365 222	
STORAGE CONTAINER <input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input checked="" type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> r. OTHER				Gas can with Lacquer thinner label. 223		
STORAGE PRESSURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT				224		
STORAGE TEMPERATURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC				225		
%WT	HAZARDOUS COMPONENT (For mixture or waste only)			EHS	CAS #	
1 13.5 226	Methyl Ethyl Ketone 227			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 228	78-93-3 229	
2 12.5 230	Acetone 231			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 232	67-64-1 233	
3 10.5 234	Toluene 235			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 236	108-88-3 237	
4 238				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 240		
5 242				<input type="checkbox"/> Yes <input type="checkbox"/> No 244		
If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.						
ADDITIONAL LOCALLY COLLECTED INFORMATION 246						
If EPCRA, Please Sign Here (Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)						

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Carpenter Shop

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD☐ DELETE☐ REVISE

REPORTING YEAR

2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

City of Burbank

CHEMICAL LOCATION

320 N. Lake St.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Unleaded Gasoline

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Gasoline

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

5 gal.

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☒ d. ACUTE HEALTH☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

7 1/2 Gal.

7 1/2 Gal.

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☐ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☐ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☐ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON☐ q. RAIL CAR☒ r. OTHER

Gas Can

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 0-25.0

226

Xylene

227

☐ Yes ☒ No

228

1330-20-7

229

2 0-25.0

230

Toluene

231

☐ Yes ☒ No

232

108-98-3

233

3 0-15.0

234

Methyl Tertiary - Butyl Ether (MTBE)

235

☐ Yes ☒ No

236

1634-04-4

237

4 0-18.5

238

Ethyl Tertiary - butyl ether (ETBE)

239

☐ Yes ☒ No

240

637-92-3

241

5 0-18.6

242

Tertiary amyl methyl ether (TAME)

243

☐ Yes ☒ No

244

994-05-8

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

CHEMICAL LOCATION

City of Burbank
320 N. Lake st.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Contact Cement

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Contact Cement

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

1 gal.

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☐ d. ACUTE HEALTH☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

MAXIMUM DAILY AMOUNT

ANNUAL WASTE AMOUNT

STATE WASTE CODE

1 gal.

1 gal.

221

DAYS ON SITE:

365

222

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

* If EHS, amount must be in pounds.

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☐ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☒ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☐ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON☐ q. RAIL CAR☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 50-60.0

226

Toluene

227

☐ Yes ☒ No

228

108-88-3

229

2 10-20.0

230

Aliphatic Petroleum distillate

231

☐ Yes ☒ No

232

64742-89-8

233

3 10-20.0

234

Methyl ethyl ketone

235

☐ Yes ☒ No

236

78-93-3

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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DISTRICT

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

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REPORTING YEAR

2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

CITY OF BURBANK

CHEMICAL LOCATION

164 W. MAGNOLIA BLVD

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

PETROLEUM OIL

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

SOLUBLE CUTTING OIL

207

EHS*

☐ Yes ☒ No

208

CAS#

64742-53-6

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

LIQUID

214

LARGEST CONTAINER

5 GAL

215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE☐ b. REACTIVE☐ c. PRESSURE RELEASE☐ d. ACUTE HEALTH☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

5 gal

217

MAXIMUM DAILY AMOUNT

5 gal

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

UNITS*

(Check one item only)

☒ a. GALLONS☐ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ b. UNDERGROUND TANK☐ c. TANK INSIDE BUILDING☐ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM☐ f. CAN☐ g. CARBOY☐ h. SILO☐ i. FIBER DRUM☐ j. BAG☐ k. BOX☐ l. CYLINDER☐ m. GLASS BOTTLE☒ n. PLASTIC BOTTLE☐ o. TOTE BIN☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 75

Severely Hydrotreated Light Naphthenic distillate

☐ Yes ☒ No

64742-53-6

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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Fab Shop

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

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REPORTING YEAR

2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

3

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE☒ b. MIXTURE☐ c. WASTE

211

RADIOACTIVE

☐ Yes☒ No

212

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER

381 CuFt

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE☒ b. REACTIVE☐ c. PRESSURE RELEASE☐ d. ACUTE HEALTH☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

1524

1524

UNITS*

(Check one item only)

☐ a. GALLONS☒ b. CUBIC FEET☐ c. POUNDS☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK☐ e. PLASTIC/NONMETALLIC DRUM☐ i. FIBER DRUM☐ m. GLASS BOTTLE☐ q. RAIL CAR☐ b. UNDERGROUND TANK☐ f. CAN☐ j. BAG☐ n. PLASTIC BOTTLE☐ r. OTHER☐ c. TANK INSIDE BUILDING☐ g. CARBOY☐ k. BOX☐ o. TOTE BIN☐ d. STEEL DRUM☐ h. SILO☒ l. CYLINDER☐ p. TANK WAGON

223

STORAGE PRESSURE

☐ a. AMBIENT☒ b. ABOVE AMBIENT☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT☐ b. ABOVE AMBIENT☐ c. BELOW AMBIENT☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 75

226

Argon

227

☐ Yes ☒ No

228

7440-37-1

229

2 25

230

Carbon Dioxide

231

☐ Yes ☒ No

232

124-38-9

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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FAB. SHOP

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☒ ADD ☐ DELETE ☐ REVISE REPORTING YEAR **2000** 200 Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) 3

CITY OF BURBANK

CHEMICAL LOCATION 201 CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO 202

164 W. MAGNOLIA

FACILITY ID # 1 MAP# (optional) 203 GRID# (optional) 204

II. CHEMICAL INFORMATION

CHEMICAL NAME 205 TRADE SECRET ☐ Yes ☒ No 206

Argon

If Subject to EPCRA, refer to instructions

COMMON NAME 207 EHS* ☐ Yes ☒ No 208

Argon

CAS# 209 *If EHS is "Yes", all amounts below must be in lbs.

7440-37-1

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☒ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211 RADIOACTIVE ☐ Yes ☒ No 212 CURIES 213

PHYSICAL STATE 214 LARGEST CONTAINER 336 Cu Ft 215

Gas

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH 216

AVERAGE DAILY AMOUNT 217 MAXIMUM DAILY AMOUNT 218 ANNUAL WASTE AMOUNT 219 STATE WASTE CODE 220

1008

1008

UNITS* (Check one item only) ☐ a. GALLONS ☒ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221 DAYS ON SITE: 365 222

* If EHS, amount must be in pounds.

STORAGE CONTAINER ☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR ☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER ☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN ☐ d. STEEL DRUM ☐ h. SILO ☒ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☐ a. AMBIENT ☒ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 226	227	<input type="checkbox"/> Yes <input type="checkbox"/> No 228	229
2 230	231	<input type="checkbox"/> Yes <input type="checkbox"/> No 232	233
3 234	235	<input type="checkbox"/> Yes <input type="checkbox"/> No 236	237
4 238	239	<input type="checkbox"/> Yes <input type="checkbox"/> No 240	241
5 242	243	<input type="checkbox"/> Yes <input type="checkbox"/> No 244	245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

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2000

200

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

CITY OF BURBANK

3

CHEMICAL LOCATION

164 W. MAGNOLIA BLVD

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

OXYGEN O₂

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

OXYGEN

207

EHS*

☐ Yes ☒ No

208

CAS#

7782-44-7

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE ☐ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

GAS

214

LARGEST CONTAINER

249 Cu Ft

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☒ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

1494

1494

UNITS*

☐ a. GALLONS ☒ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

(Check one item only)

* If EHS, amount must be in pounds.

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☒ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☐ a. AMBIENT ☒ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1

226

227

☐ Yes ☐ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

<input checked="" type="checkbox"/> ADD		<input type="checkbox"/> DELETE		<input type="checkbox"/> REVISE		REPORTING YEAR 2000		200		Page 1 of 1					
I. FACILITY INFORMATION															
BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)										3					
CITY OF BURBANK															
CHEMICAL LOCATION						201		CHEMICAL LOCATION CONFIDENTIAL (EPCRA)				202			
164 W. MAGNOLIA BLVD								<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
FACILITY ID #								MAP# (optional)		203		GRID# (optional)		204	
II. CHEMICAL INFORMATION															
CHEMICAL NAME						205		TRADE SECRET				206			
ACETYLENE								<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
C₂H₂								If Subject to EPCRA, refer to instructions							
COMMON NAME						207		EHS*				208			
ACETYLENE								<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
CAS#						209		*If EHS is "Yes", all amounts below must be in lbs.							
74-86-2															
FIRE CODE HAZARD CLASSES (Complete if required by CUPA)												210			
HAZARDOUS MATERIAL TYPE (Check one item only)						211		RADIOACTIVE				212			
<input checked="" type="checkbox"/> a. PURE <input type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE								<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
PHYSICAL STATE						214		LARGEST CONTAINER				215			
GAS								132 Cu Ft							
FED HAZARD CATEGORIES (Check all that apply)								216							
<input checked="" type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input checked="" type="checkbox"/> c. PRESSURE RELEASE <input type="checkbox"/> d. ACUTE HEALTH <input type="checkbox"/> e. CHRONIC HEALTH															
AVERAGE DAILY AMOUNT				217				MAXIMUM DAILY AMOUNT				218			
744								750							
ANNUAL WASTE AMOUNT				219				STATE WASTE CODE				220			
UNITS* (Check one item only)								221				DAYS ON SITE:		222	
<input type="checkbox"/> a. GALLONS <input checked="" type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS												365			
STORAGE CONTAINER															
<input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM								<input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO							
<input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input checked="" type="checkbox"/> l. CYLINDER								<input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON							
STORAGE PRESSURE															
<input type="checkbox"/> a. AMBIENT <input checked="" type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT															
STORAGE TEMPERATURE															
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC															
%WT		HAZARDOUS COMPONENT (For mixture or waste only)				EHS		CAS #							
1		226				227		<input type="checkbox"/> Yes <input type="checkbox"/> No		228				229	
2		230				231		<input type="checkbox"/> Yes <input type="checkbox"/> No		232				233	
3		234				235		<input type="checkbox"/> Yes <input type="checkbox"/> No		236				237	
4		238				239		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		240				241	
5		242				243		<input type="checkbox"/> Yes <input type="checkbox"/> No		244				245	
If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.															
ADDITIONAL LOCALLY COLLECTED INFORMATION												246			
If EPCRA, Please Sign Here (Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)															

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

CHEMICAL LOCATION

ELECT. EQUIP. SHED AREA

 164 W. 11th St
320 N. 11th St

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ YES ☐ NO

206

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ YES ☒ NO

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 = Fire 1 = Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ YES ☒ NO

CURIES

212

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER 55

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☐ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

55

MAXIMUM DAILY AMOUNT

218

55

ANNUAL WASTE AMOUNT

219

55

STATE WASTE CODE

220

221

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

*If EHS, amount must be in pounds.

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☐ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ YES ☒ NO

228

229

2

230

231

☐ YES ☐ NO

232

233

3

234

235

☐ YES ☐ NO

236

237

4

238

239

☐ YES ☐ NO

240

241

5

242

243

☐ YES ☐ NO

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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CUPA

PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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☐ DELETE

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REPORTING YEAR

200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (BURBANK STA.)

CHEMICAL LOCATION

116 W. MAGNOLIA BLVD. BUR.

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

TRADE SECRET

☒ Yes ☐ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

EHS*

☐ Yes ☒ No

CAS#

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

RADIOACTIVE

☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

3003

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

41,953

MAXIMUM DAILY AMOUNT

41,953

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

DAYS ON SITE

365

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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STA

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DISTRICT

CUPA

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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☐ DELETE

☒ REVISE

REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (LINCOLN SW. STA)

CHEMICAL LOCATION

1820 N. LINCOLN ST. BURBANK

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

TRADE SECRET

☒ Yes ☐ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

EHS*

☐ Yes ☒ No

CAS#

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 :: Fire 1 :: Reactivity 0

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

RADIOACTIVE

☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

4,100

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

19,981

MAXIMUM DAILY AMOUNT

19,981

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

Highly Refined Petroleum Oil

☐ Yes ☒ No

2

230

231

☐ Yes ☐ No

3

234

235

☐ Yes ☐ No

4

236

239

☐ Yes ☐ No

5

242

243

☐ Yes ☐ No

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

<input type="checkbox"/> ADD		<input type="checkbox"/> DELETE		<input checked="" type="checkbox"/> REVISE		REPORTING YEAR <u>2000</u>		Page <u>200</u> of <u>200</u>	
I. FACILITY INFORMATION									
BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) <u>Burbank Public Service Department (LINCOLN SW. STA.)</u>									
CHEMICAL LOCATION <u>1820 N. LINCOLN ST. BURBANK</u>						CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
FACILITY ID #				MAP# (optional)		GRID# (optional)			
II. CHEMICAL INFORMATION									
CHEMICAL NAME <u>Sulfuric Acid Solution</u>						TRADE SECRET <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
COMMON NAME <u>Battery fluid, acid</u>						EHS* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
CAS# <u>7664-93-9</u>						*If EHS is "Yes", all amounts below must be in lbs.			
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) <u>Flammability 0 & Health 3 & Reactivity 1</u>									
HAZARDOUS MATERIAL TYPE (Check one item only) <input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE						RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		CURIES <u>—</u>	
PHYSICAL STATE <u>Liquid</u>						LARGEST CONTAINER <u>2</u>			
FED HAZARD CATEGORIES (Check all that apply) <input type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input checked="" type="checkbox"/> e. CHRONIC HEALTH									
AVERAGE DAILY AMOUNT <u>95</u>		MAXIMUM DAILY AMOUNT <u>95</u>		ANNUAL WASTE AMOUNT <u>0</u>		STATE WASTE CODE <u>135</u>			
UNITS* (Check one item only) <input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS * If EHS, amount must be in pounds.						DAYS ON SITE: <u>365</u>			
STORAGE CONTAINER <input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> f. CAN <input type="checkbox"/> j. BAG <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> r. OTHER <input checked="" type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> g. CARBOY <input type="checkbox"/> k. BOX <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> h. SILO <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> p. TANK WAGON									
STORAGE PRESSURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT									
STORAGE TEMPERATURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC									
%WT		HAZARDOUS COMPONENT (For mixture or waste only)				EHS		CAS #	
1 <u>35</u>		<u>Sulfuric Acid</u>				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<u>7664-93-9</u>	
2						<input type="checkbox"/> Yes <input type="checkbox"/> No			
3						<input type="checkbox"/> Yes <input type="checkbox"/> No			
4						<input type="checkbox"/> Yes <input type="checkbox"/> No			
5						<input type="checkbox"/> Yes <input type="checkbox"/> No			
If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.									
ADDITIONAL LOCALLY COLLECTED INFORMATION									
If EPCRA, Please Sign Here (Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)									

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DIV	BN	STA	OTHER	DISTRICT	CUPA	PA		

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (OLIVE SW. STA.)

CHEMICAL LOCATION

120 N. LAKE ST.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

3

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX Oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

#360 3550

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

19,992

19,992

0

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

*If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

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☐ DELETE

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (OLIVE SW. STA.)

CHEMICAL LOCATION

120 N. LAKE ST.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

3

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery Fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE CLASSES (Complete if required by CUPA)

Flammability 0 : Health 3 : Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES

(Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

30

217

MAXIMUM DAILY AMOUNT

30

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

135

220

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ e. PLASTIC/NONMETALLIC DRUM

☐ i. FIBER DRUM

☐ m. GLASS BOTTLE

☐ q. RAIL CAR

☐ b. UNDERGROUND TANK

☐ f. CAN

☐ j. BAG

☐ n. PLASTIC BOTTLE

☐ r. OTHER

☒ c. TANK INSIDE BUILDING

☐ g. CARBOY

☐ k. BOX

☐ o. TOTE BIN

☐ d. STEEL DRUM

☐ h. SILO

☐ l. CYLINDER

☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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☒ REVISE

REPORTING YEAR

200 | Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (HOLLYWOOD WAY STA.)

CHEMICAL LOCATION

160 N. HOLLYWOOD WAY

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

CURIES

212

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

3050

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

8100

8100

0

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (Hollywood Way Sta)

CHEMICAL LOCATION

160 N. Hollywood Way, Burbank

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 & Health 3 : Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

—

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

85

MAXIMUM DAILY AMOUNT

218

85

ANNUAL WASTE AMOUNT

219

0

STATE WASTE CODE

220

135

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

*If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2 230

230

231

☐ Yes ☐ No

232

233

3 234

234

235

☐ Yes ☐ No

236

237

4 238

238

239

☐ Yes ☐ No

240

241

5 242

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (TOWN STA)

CHEMICAL LOCATION

39 E. OLIVE AVE. BURBANK

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

3

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

CURIES

212

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

18.50

215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☐ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

11,287

11,287

0

221

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☐ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum O.

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (TOWN STA)

CHEMICAL LOCATION

39 E. OLIVE AVE, BURBANK

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

3

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 Health 3 Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

95

95

0

135

UNITS* (Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

222

365

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department GOLDEN STATE

CHEMICAL LOCATION

2201 W PACIFIC

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

4500

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

5653

MAXIMUM DAILY AMOUNT

218

5653

ANNUAL WASTE AMOUNT

219

0

STATE WASTE CODE

220

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department GOLDEN STATE

CHEMICAL LOCATION

2201 W PACIFIC

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

3

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS# 7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 & Health 3 & Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES

(Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

85

217

MAXIMUM DAILY AMOUNT

85

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

135

220

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

*If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

Sulfuric Acid

226

☐ Yes ☒ No

227

7664-93-9

228

2 230

229

☐ Yes ☐ No

230

231

3 234

232

☐ Yes ☐ No

233

234

4 238

235

☐ Yes ☐ No

236

237

5 242

238

☐ Yes ☐ No

239

240

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

245

If EPCRA, Please Sign Here

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department ALAMEDA DIST. STA.

CHEMICAL LOCATION

3600 W ALAMEDA AVE.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

1,814

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

15,719

MAXIMUM DAILY AMOUNT

15,719

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department ALAMEDA DIST. STA.

CHEMICAL LOCATION

3600 W ALAMEDA AVE.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 : Health 3 : Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

95

MAXIMUM DAILY AMOUNT

95

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

135

220

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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DIV

BN

STA

OTHER

DISTRICT

CUPA

PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 2002 Page 200 of 200

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)		3
<u>Burbank Public Service Department (Cly Bourn)</u>		
CHEMICAL LOCATION	201	202
<u>3150 Cly Bourn Ave</u>		CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
FACILITY ID #	203	204
	MAP# (optional)	GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME	205	TRADE SECRET	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	206
<u>Sulfuric Acid Solution</u>		If Subject to EPCRA, refer to instructions		
COMMON NAME	207	EHS*	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	208
<u>Battery fluid, acid</u>		*If EHS is "Yes", all amounts below must be in lbs.		
CAS#	209			
<u>7664-93-9</u>				
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) <u>Flammability 0 : Health 3 : Reactivity 1</u>				
HAZARDOUS MATERIAL TYPE (Check one item only)	211	RADIOACTIVE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	212
<input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE		CURIES <u> </u>		
PHYSICAL STATE	214	LARGEST CONTAINER	<u>2</u>	215
<u>Liquid</u>				
FED HAZARD CATEGORIES (Check all that apply)				
<input type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input checked="" type="checkbox"/> e. CHRONIC HEALTH				
AVERAGE DAILY AMOUNT	217	MAXIMUM DAILY AMOUNT	218	ANNUAL WASTE AMOUNT
<u>98 GAL</u>		<u>98 GAL</u>		<u>0</u>
				STATE WASTE CODE
				<u>135</u>
UNITS* (Check one item only)	221			DAYS ON SITE:
<input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS	* If EHS, amount must be in pounds.			<u>365</u>
STORAGE CONTAINER	223			
<input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input checked="" type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM	<input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> r. OTHER			
STORAGE PRESSURE	224			
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT				
STORAGE TEMPERATURE	225			
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC				

%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 <u>35</u>	<u>Sulfuric Acid</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u>7664-93-9</u>
2		<input type="checkbox"/> Yes <input type="checkbox"/> No	
3		<input type="checkbox"/> Yes <input type="checkbox"/> No	
4		<input type="checkbox"/> Yes <input type="checkbox"/> No	
5		<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

OFFICIAL USE ONLY		DATE RECEIVED		REVIEWED BY	
DIV	BN	STA	OTHER	DISTRICT	CUPA
				PA	

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

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REPORTING YEAR

200 | Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

202

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 = Fire 1 = Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER

1650

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

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PA

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR 2000

200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

City of Burbank Public Service Department - GAC

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

202

☐ YES ☒ NO

164 W. Magnolia, Burbank, Ca.

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

Chlorine

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME Chlorine

207

EHS*

☒ Yes ☐ No

208

CAS# 7782-50-5

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE

☐ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212 CURIES

213

PHYSICAL STATE

Two phase Liquid/Gas

214

LARGEST CONTAINER 150

215

FED HAZARD CATEGORIES

(Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☒ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

200

MAXIMUM DAILY AMOUNT

218

300

ANNUAL WASTE AMOUNT

219

zero

STATE WASTE CODE

220

UNITS*

(Check one item only)

☐ a. GALLONS

☐ b. CUBIC FEET

☒ c. POUNDS

☐ d. TONS

221

* If EHS, amount must be in pounds.

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☒ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

223

STORAGE PRESSURE

☐ a. AMBIENT

☒ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1

226

227

☐ Yes ☐ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☒ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

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DIV	BN	STA	OTHER	DISTRICT	CUPA	PA		

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (Bay 1F) BACK 3

CHEMICAL LOCATION

~~300 N. Lake St.~~ 164 W. Magnolia 201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO 202

FACILITY ID #

MAP# (optional) 203

GRID# (optional) 204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil 205

TRADE SECRET

☒ Yes ☐ No 206

If Subject to EPCRA, refer to instructions

COMMON NAME

Dia (R) AX oil 207

EHS*

☐ Yes ☒ No 208

CAS#

*If EHS is "Yes", all amounts below must be in lbs. 209

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Haz 1410 - Fire 1 - Reactivity 0 210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE 211

RADIOACTIVE

☐ Yes ☒ No 212

CURIES

PHYSICAL STATE

Liquid 214

LARGEST CONTAINER

55 215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☐ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH 216

AVERAGE DAILY AMOUNT

660 217

MAXIMUM DAILY AMOUNT

660 218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

221 220

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS 221

DAYS ON SITE:

365 222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☐ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC 225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100 226 Highly Refined Petroleum Oil 227

☐ Yes ☒ No 228

229

2 230 231

☐ Yes ☐ No 232

233

3 234 235

☐ Yes ☐ No 236

237

4 238 239

☐ Yes ☐ No 240

241

5 242 243

☐ Yes ☐ No 244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here

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DATE RECEIVED

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CUPA

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD

☐ DELETE

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (Bay 18) BACK 3

CHEMICAL LOCATION

326 N. Lake St. 164 W. Magnolia

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

TRADE SECRET

☐ Yes ☒ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery Fluid, acid

EHS*

☐ Yes ☒ No

CAS#

7664-93-9

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 & Health 3 : Reactivity 1

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

RADIOACTIVE

☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

2

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

188 198

MAXIMUM DAILY AMOUNT

188 198

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

135

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

*If EHS, amount must be in pounds.

DAYS ON SITE:

365

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1	35	Sulfuric Acid	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7664-93-9
2			<input type="checkbox"/> Yes <input type="checkbox"/> No	
3			<input type="checkbox"/> Yes <input type="checkbox"/> No	
4			<input type="checkbox"/> Yes <input type="checkbox"/> No	
5			<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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STA

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DISTRICT

CUPA

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

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☐ DELETE

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

3

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

202

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE ☐ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

221

DAYS ON SITE:

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☒ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 10

226

Butoxy Ethanol

227

☐ Yes ☒ No

229

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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OFFICIAL USE ONLY

DATE RECEIVED

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BN

STA

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DISTRICT

CUPA

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

2000²⁰⁰

Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

CITY OF BURBANK

CHEMICAL LOCATION

164 W. MAGNOLIA BLVD.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

MINERAL SPIRITS

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

PAINT THINNER

207

EHS*

☐ Yes ☒ No

208

CAS#

64742-88-7

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☒ a. PURE ☐ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

LIQUID

214

LARGEST CONTAINER

55 GAL

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

55

217

MAXIMUM DAILY AMOUNT

55

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

UNITS* (Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK
☐ b. UNDERGROUND TANK
☐ c. TANK INSIDE BUILDING
☒ d. STEEL DRUM☐ e. PLASTIC/NONMETALLIC DRUM
☐ f. CAN
☐ g. CARBOY
☐ h. SILO☐ i. FIBER DRUM
☐ j. BAG
☐ k. BOX
☐ l. CYLINDER☐ m. GLASS BOTTLE
☐ n. PLASTIC BOTTLE
☐ o. TOTE BIN
☐ p. TANK WAGON
☐ q. RAIL CAR
☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1

226

227

☐ Yes ☐ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 200 Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Burbank Public Service Department MOLDING CORP			3
CHEMICAL LOCATION 2701 N. ONTARIO ST.		201	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 202
FACILITY ID #	1	MAP# (optional) 203	GRID# (optional) 204

II. CHEMICAL INFORMATION

CHEMICAL NAME Industrial Dielectric Oil		205	TRADE SECRET <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 206
COMMON NAME Diala (R) AX oil		207	EHS* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 208
CAS#		209	*If EHS is "Yes", all amounts below must be in lbs.
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) Flammable - Fire 1 - Reactivity 0 210			
HAZARDOUS MATERIAL TYPE (Check one item only)	<input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE	211	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 212
PHYSICAL STATE Liquid		214	LARGEST CONTAINER 215
FED HAZARD CATEGORIES (Check all that apply) <input checked="" type="checkbox"/> a. FIRE <input type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input type="checkbox"/> d. ACUTE HEALTH <input type="checkbox"/> e. CHRONIC HEALTH 216			
AVERAGE DAILY AMOUNT 697	217	MAXIMUM DAILY AMOUNT 697	218
ANNUAL WASTE AMOUNT 0		219	STATE WASTE CODE 221
UNITS* (Check one item only) <input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS		221	DAYS ON SITE: 365 222
STORAGE CONTAINER <input checked="" type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> f. CAN <input type="checkbox"/> j. BAG <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> r. OTHER <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> g. CARBOY <input type="checkbox"/> k. BOX <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> h. SILO <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> p. TANK WAGON			
STORAGE PRESSURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT		224	
STORAGE TEMPERATURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC		225	
%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 100	Highly Refined Petroleum Oil	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2		<input type="checkbox"/> Yes <input type="checkbox"/> No	
3		<input type="checkbox"/> Yes <input type="checkbox"/> No	
4		<input type="checkbox"/> Yes <input type="checkbox"/> No	
5		<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 200 Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department 04105 Power Plant

CHEMICAL LOCATION

320 N. Lake St. 164 W. Magnolia

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

TRADE SECRET

☒ Yes ☐ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

EHS*

☐ Yes ☒ No

CAS#

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

RADIOACTIVE

☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

4,920

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

14,080

MAXIMUM DAILY AMOUNT

14,080

ANNUAL WASTE AMOUNT

STATE WASTE CODE

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

DAYS ON SITE

365

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

Highly Refined Petroleum Oil

☐ Yes ☒ No

2

230

231

☐ Yes ☐ No

3

234

235

☐ Yes ☐ No

4

238

239

☐ Yes ☐ No

5

242

243

☐ Yes ☐ No

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 2002 Page 20 of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) <u>Burbank Public Service Department Olive Power Plant</u>	
CHEMICAL LOCATION <u>320 N. LAKE ST 164 W. Magnolia</u>	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input type="checkbox"/> NO
FACILITY ID # <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u>	MAP# (optional) <u> </u> GRID# (optional) <u> </u>

II. CHEMICAL INFORMATION

CHEMICAL NAME <u>Sulfuric Acid Solution</u>	TRADE SECRET <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>If Subject to EPCRA, refer to instructions</small>
COMMON NAME <u>Battery Fluid, acid</u>	EHS* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>*If EHS is "Yes", all amounts below must be in lbs.</small>
CAS# <u>7664-93-9</u>	FIRE CODE HAZARD CLASSES (Complete if required by CUPA) <u>Flammability 0 & Health 3 & Reactivity 1</u>
HAZARDOUS MATERIAL TYPE (Check one item only) <input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No CURIES <u> </u>
PHYSICAL STATE <u>Liquid</u>	LARGEST CONTAINER <u>2</u>
FED HAZARD CATEGORIES (Check all that apply) <input type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input checked="" type="checkbox"/> e. CHRONIC HEALTH	
AVERAGE DAILY AMOUNT <u>366</u>	MAXIMUM DAILY AMOUNT <u>366</u> ANNUAL WASTE AMOUNT <u>0</u> STATE WASTE CODE <u>135</u>
UNITS* (Check one item only) <input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS <small>* If EHS, amount must be in pounds.</small>	DAYS ON SITE: <u>365</u>
STORAGE CONTAINER <input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> f. CAN <input type="checkbox"/> j. BAG <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> r. OTHER <input checked="" type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> g. CARBOY <input type="checkbox"/> k. BOX <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> h. SILO <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> p. TANK WAGON	
STORAGE PRESSURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT	
STORAGE TEMPERATURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC	

#	%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1	35	Sulfuric Acid	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7664-93-9
2			<input type="checkbox"/> Yes <input type="checkbox"/> No	
3			<input type="checkbox"/> Yes <input type="checkbox"/> No	
4			<input type="checkbox"/> Yes <input type="checkbox"/> No	
5			<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department WARNER ST.

CHEMICAL LOCATION

4000 WARNER BLVD.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

1169

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

48.38

MAXIMUM DAILY AMOUNT

218

4838

ANNUAL WASTE AMOUNT

219

2106

STATE WASTE CODE

220

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum O.

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

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REPORTING YEAR

200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)

Burbank Public Service Department WARNER ST.

CHEMICAL LOCATION

4000 WARNER BLVD.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery Fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0, Health 3, Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

34

217

MAXIMUM DAILY AMOUNT

34

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

135

220

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

246

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here

(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)		3
<u>Burbank Public Service Department (WINONA)</u>		
CHEMICAL LOCATION	201	202
<u>3020 Winona Ave.</u>		CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
FACILITY ID #	1	204
	MAP# (optional)	203
	GRID# (optional)	

II. CHEMICAL INFORMATION

CHEMICAL NAME	205	TRADE SECRET	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	206
<u>Industrial Dielectric Oil</u>		If Subject to EPCRA, refer to instructions		
COMMON NAME	207	EHS*	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	208
<u>Dia (R) AX oil</u>		*If EHS is "Yes", all amounts below must be in lbs.		
CAS#	209			
FIRE CODE HAZARD CLASSES (Complete if required by CUPA)	<u>Health 0 - Fire 1 - Reactivity 0</u>			
HAZARDOUS MATERIAL TYPE (Check one item only)	211	RADIOACTIVE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	212
<input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE		CURIES <u> </u>		
PHYSICAL STATE	214	LARGEST CONTAINER	215	
<u>Liquid</u>		<u>1850</u>		
FED HAZARD CATEGORIES (Check all that apply)	216			
<input checked="" type="checkbox"/> a. FIRE <input type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input type="checkbox"/> d. ACUTE HEALTH <input type="checkbox"/> e. CHRONIC HEALTH				
AVERAGE DAILY AMOUNT	217	MAXIMUM DAILY AMOUNT	218	ANNUAL WASTE AMOUNT
<u>14,629</u>		<u>14,629</u>		<u>0</u>
UNITS* (Check one item only)	221			DAYS ON SITE:
<input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS				<u>365</u>
STORAGE CONTAINER	223			
<input checked="" type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM				
<input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO				
<input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input type="checkbox"/> l. CYLINDER				
<input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON				
STORAGE PRESSURE	224			
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT				
STORAGE TEMPERATURE	225			
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC				

%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 <u>100</u>	<u>Highly Refined Petroleum Oil</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2		<input type="checkbox"/> Yes <input type="checkbox"/> No	
3		<input type="checkbox"/> Yes <input type="checkbox"/> No	
4		<input type="checkbox"/> Yes <input type="checkbox"/> No	
5		<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (Winona)

3

CHEMICAL LOCATION

3020 Winona Ave

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☐ NO

202

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes ☒ No

206

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes ☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 : Health 3 : Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

98

217

MAXIMUM DAILY AMOUNT

98

218

ANNUAL WASTE AMOUNT

0

219

STATE WASTE CODE

135

220

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

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Burbank Public Service Department

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

VICTORY STATION 3101 W. VICTORY Blvd.

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER *1850*

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☐ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

15448

15448

0

221

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☐ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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If EPCRA, Please Sign Here

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REPORTING YEAR

200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department

CHEMICAL LOCATION

VICTORY STATION 3101 W. VICTORY Blvd.

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☐ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

TRADE SECRET ☐ Yes ☒ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

EHS*

☐ Yes ☒ No

CAS#

7664-93-9

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 : Health 3 : Reactivity 1

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

RADIOACTIVE ☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

2

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

117

MAXIMUM DAILY AMOUNT

117

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

135

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

*If EHS, amount must be in pounds.

DAYS ON SITE:

365

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 **35**

Sulfuric Acid

☐ Yes ☒ No

7664-93-9

2

☐ Yes ☐ No

3

☐ Yes ☐ No

4

☐ Yes ☐ No

5

☐ Yes ☐ No

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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REPORTING YEAR

200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

202

SAN JOSE STATION 522 N. THIRD ST.

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 = Fire 1 = Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

214

LARGEST CONTAINER 4280

215

FED HAZARD CATEGORIES

(Check all that apply)

☒ a. FIRE

☐ b. REACTIVE

☐ c. PRESSURE RELEASE

☐ d. ACUTE HEALTH

☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

9820

9820

0

221

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK

☐ e. PLASTIC/NONMETALLIC DRUM

☐ i. FIBER DRUM

☐ m. GLASS BOTTLE

☐ q. RAIL CAR

☐ b. UNDERGROUND TANK

☐ f. CAN

☐ j. BAG

☐ n. PLASTIC BOTTLE

☐ r. OTHER

☐ c. TANK INSIDE BUILDING

☐ g. CARBOY

☐ k. BOX

☐ o. TOTE BIN

☐ d. STEEL DRUM

☐ h. SILO

☐ l. CYLINDER

☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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REPORTING YEAR

200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department

CHEMICAL LOCATION

SAN JOSE STATION 522 N. THIRD ST.

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

TRADE SECRET

☐ Yes ☒ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

EHS*

☐ Yes ☒ No

CAS#

7664-93-9

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 : Health 3 : Reactivity 1

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

RADIOACTIVE

☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

2

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

85

MAXIMUM DAILY AMOUNT

85

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

135

UNITS* (Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

* If EHS, amount must be in pounds.

DAYS ON SITE:

365

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

☐ q. RAIL CAR

☐ r. OTHER

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

225

Sulfuric Acid

227

☐ Yes ☒ No

228

7664-93-9

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

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☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 2000 Page 20 of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As)		3
<u>Burbank Public Service Department</u>		
CHEMICAL LOCATION	201	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<u>NAOMI STATION 228 S. NAOMI ST.</u>		
FACILITY ID #	203	MAP# (optional) 204
<u> </u>	<u> </u>	<u> </u>

II. CHEMICAL INFORMATION

CHEMICAL NAME	205	TRADE SECRET <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	206
<u>Sulfuric Acid Solution</u>		If Subject to EPCRA, refer to instructions	
COMMON NAME	207	EHS* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	208
<u>Battery Fluid, acid</u>		*If EHS is "Yes", all amounts below must be in lbs.	
CAS#	209		
<u>7664-93-9</u>			
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) <u>Flammability 0 & Health 3 & Reactivity 1</u>			
HAZARDOUS MATERIAL TYPE (Check one item only)	211	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	212
<input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE		CURIES <u> </u>	213
PHYSICAL STATE	214	LARGEST CONTAINER	215
<u>Liquid</u>		<u>2</u>	
FED HAZARD CATEGORIES (Check all that apply) <input type="checkbox"/> a. FIRE <input checked="" type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input checked="" type="checkbox"/> d. ACUTE HEALTH <input checked="" type="checkbox"/> e. CHRONIC HEALTH			
AVERAGE DAILY AMOUNT	217	MAXIMUM DAILY AMOUNT	218
<u>98</u>		<u>98</u>	
UNITS* (Check one item only) <input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS		221	
*If EHS, amount must be in pounds.		DAYS ON SITE: <u>365</u>	
STORAGE CONTAINER	223		
<input type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input checked="" type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> r. OTHER			
STORAGE PRESSURE	224		
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT			
STORAGE TEMPERATURE	225		
<input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC			

%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 <u>35</u>	<u>Sulfuric Acid</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u>7664-93-9</u>
2		<input type="checkbox"/> Yes <input type="checkbox"/> No	
3		<input type="checkbox"/> Yes <input type="checkbox"/> No	
4		<input type="checkbox"/> Yes <input type="checkbox"/> No	
5		<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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				PA	

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☒ REVISE REPORTING YEAR 200 Page 1 of 1

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)		3
Burbank Public Service Department		
CHEMICAL LOCATION	201	CHEMICAL LOCATION CONFIDENTIAL (EPCRA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
NAOMI STATION 228 S. NAOMI ST.		
FACILITY ID #	203	MAP# (optional) 204
GRID# (optional)		

II. CHEMICAL INFORMATION

CHEMICAL NAME	205	TRADE SECRET <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	206
Industrial Dielectric Oil		If Subject to EPCRA, refer to instructions	
COMMON NAME	207	EHS* -- <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	208
Diala (R) AX oil		*If EHS is "Yes", all amounts below must be in lbs.	
CAS#	209		
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) Health 0 - Fire 1 - Reactivity 0			
HAZARDOUS MATERIAL TYPE (Check one item only)	211	RADIOACTIVE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	212
<input type="checkbox"/> a. PURE <input checked="" type="checkbox"/> b. MIXTURE <input type="checkbox"/> c. WASTE		CURIES	213
PHYSICAL STATE	214	LARGEST CONTAINER	215
Liquid		1675	
FED HAZARD CATEGORIES (Check all that apply) <input checked="" type="checkbox"/> a. FIRE <input type="checkbox"/> b. REACTIVE <input type="checkbox"/> c. PRESSURE RELEASE <input type="checkbox"/> d. ACUTE HEALTH <input type="checkbox"/> e. CHRONIC HEALTH			
AVERAGE DAILY AMOUNT	217	MAXIMUM DAILY AMOUNT	218
9249		9249	
ANNUAL WASTE AMOUNT	219	STATE WASTE CODE	220
0		221	
UNITS* (Check one item only)	221	DAYS ON SITE	222
<input checked="" type="checkbox"/> a. GALLONS <input type="checkbox"/> b. CUBIC FEET <input type="checkbox"/> c. POUNDS <input type="checkbox"/> d. TONS		365	
STORAGE CONTAINER <input checked="" type="checkbox"/> a. ABOVE GROUND TANK <input type="checkbox"/> b. UNDERGROUND TANK <input type="checkbox"/> c. TANK INSIDE BUILDING <input type="checkbox"/> d. STEEL DRUM <input type="checkbox"/> e. PLASTIC/NONMETALLIC DRUM <input type="checkbox"/> f. CAN <input type="checkbox"/> g. CARBOY <input type="checkbox"/> h. SILO <input type="checkbox"/> i. FIBER DRUM <input type="checkbox"/> j. BAG <input type="checkbox"/> k. BOX <input type="checkbox"/> l. CYLINDER <input type="checkbox"/> m. GLASS BOTTLE <input type="checkbox"/> n. PLASTIC BOTTLE <input type="checkbox"/> o. TOTE BIN <input type="checkbox"/> p. TANK WAGON <input type="checkbox"/> q. RAIL CAR <input type="checkbox"/> r. OTHER			
STORAGE PRESSURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT			
STORAGE TEMPERATURE <input checked="" type="checkbox"/> a. AMBIENT <input type="checkbox"/> b. ABOVE AMBIENT <input type="checkbox"/> c. BELOW AMBIENT <input type="checkbox"/> d. CRYOGENIC			
%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 100	226	Highly Refined Petroleum O.	227
		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	228
2	230	<input type="checkbox"/> Yes <input type="checkbox"/> No	232
3	234	<input type="checkbox"/> Yes <input type="checkbox"/> No	236
4	238	<input type="checkbox"/> Yes <input type="checkbox"/> No	240
5	242	<input type="checkbox"/> Yes <input type="checkbox"/> No	244

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

If EPCRA, Please Sign Here
(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)

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				PA	

UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

Burbank Public Service Department

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

McCABRIDGE STATION, 1520 SAN FERNANDO Rd.

MAP# (optional)

203

GRID# (optional)

204

FACILITY ID #

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER *1850*

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

16,259

16,259

0

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

246

If EPCRA, Please Sign Here

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REPORTING YEAR

200

Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

3

Burbank Public Service Department

CHEMICAL LOCATION

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

202

Flower Station 911 S. Flower St.

FACILITY ID #

MAP# (optional)

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

205

TRADE SECRET

☒ Yes ☐ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

207

EHS*

☐ Yes ☒ No

208

CAS#

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

211

RADIOACTIVE

☐ Yes ☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER *1850*

215

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

MAXIMUM DAILY AMOUNT

218

ANNUAL WASTE AMOUNT

219

STATE WASTE CODE

220

14,172

14,172

0

221

UNITS* (Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

223

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 *100*

226

Highly Refined Petroleum Oil

227

☐ Yes ☒ No

228

229

2

230

231

☐ Yes ☐ No

232

233

3

234

235

☐ Yes ☐ No

236

237

4

238

239

☐ Yes ☐ No

240

241

5

242

243

☐ Yes ☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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REPORTING YEAR

200

Page

of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department

3

CHEMICAL LOCATION

FLOWER STATION 911 S. FLOWER ST.

201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA)

☐ YES

☒ NO

202

FACILITY ID #

MAP# (optional)

203

GRID# (optional)

204

II. CHEMICAL INFORMATION

CHEMICAL NAME

Sulfuric Acid Solution

205

TRADE SECRET

☐ Yes

☒ No

206

If Subject to EPCRA, refer to instructions

COMMON NAME

Battery fluid, acid

207

EHS*

☐ Yes

☒ No

208

CAS#

7664-93-9

209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Flammability 0 & Health 3 & Reactivity 1

210

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE

☒ b. MIXTURE

☐ c. WASTE

211

RADIOACTIVE

☐ Yes

☒ No

212

CURIES

213

PHYSICAL STATE

Liquid

214

LARGEST CONTAINER

2

215

FED HAZARD CATEGORIES (Check all that apply)

☐ a. FIRE

☒ b. REACTIVE

☐ c. PRESSURE RELEASE

☒ d. ACUTE HEALTH

☒ e. CHRONIC HEALTH

216

AVERAGE DAILY AMOUNT

217

91

MAXIMUM DAILY AMOUNT

218

91

ANNUAL WASTE AMOUNT

219

0

STATE WASTE CODE

220

135

UNITS*

(Check one item only)

☒ a. GALLONS

☐ b. CUBIC FEET

☐ c. POUNDS

☐ d. TONS

221

DAYS ON SITE:

365

222

STORAGE CONTAINER

☐ a. ABOVE GROUND TANK

☐ b. UNDERGROUND TANK

☒ c. TANK INSIDE BUILDING

☐ d. STEEL DRUM

☐ e. PLASTIC/NONMETALLIC DRUM

☐ f. CAN

☐ g. CARBOY

☐ h. SILO

☐ i. FIBER DRUM

☐ j. BAG

☐ k. BOX

☐ l. CYLINDER

☐ m. GLASS BOTTLE

☐ n. PLASTIC BOTTLE

☐ o. TOTE BIN

☐ p. TANK WAGON

223

STORAGE PRESSURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

224

STORAGE TEMPERATURE

☒ a. AMBIENT

☐ b. ABOVE AMBIENT

☐ c. BELOW AMBIENT

☐ d. CRYOGENIC

225

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 35

226

Sulfuric Acid

227

☐ Yes

☒ No

228

7664-93-9

229

2

230

231

☐ Yes

☐ No

232

233

3

234

235

☐ Yes

☐ No

236

237

4

238

239

☐ Yes

☐ No

240

241

5

242

243

☐ Yes

☐ No

244

245

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

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I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Burbank Public Service Department 3

CHEMICAL LOCATION SCADA CENTER 1811 N. ONTARIO ST. 201 CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO 202

FACILITY ID # MAP# (optional) 203 GRID# (optional) 204

II. CHEMICAL INFORMATION

CHEMICAL NAME Sulfuric Acid Solution 205 TRADE SECRET ☐ Yes ☒ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME Battery fluid, acid 207 EHS* ☐ Yes ☒ No 208

CAS# 7664-93-9 209 *If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) Flammability 3 : Health 3 : Reactivity 1 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE 211 RADIOACTIVE ☐ Yes ☒ No 212 CURIES 213

PHYSICAL STATE Liquid 214 LARGEST CONTAINER 2 gal 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☒ b. REACTIVE ☐ c. PRESSURE RELEASE ☒ d. ACUTE HEALTH ☒ e. CHRONIC HEALTH 216

AVERAGE DAILY AMOUNT 31 217 MAXIMUM DAILY AMOUNT 31 218 ANNUAL WASTE AMOUNT 0 219 STATE WASTE CODE 135 220

UNITS* (Check one item only) ☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221 DAYS ON SITE: 365 222
* If EHS, amount must be in pounds.

STORAGE CONTAINER ☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☒ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

%WT	HAZARDOUS COMPONENT (For mixture or waste only)	EHS	CAS #
1 <u>35</u> 226	<u>Sulfuric Acid</u> 227	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 228	<u>7664-93-9</u> 229
2 230		<input type="checkbox"/> Yes <input type="checkbox"/> No 232	
3 234		<input type="checkbox"/> Yes <input type="checkbox"/> No 236	
4 238		<input type="checkbox"/> Yes <input type="checkbox"/> No 240	
5 242		<input type="checkbox"/> Yes <input type="checkbox"/> No 244	

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
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UNIFIED PROGRAM (UP) FORM HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

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REPORTING YEAR

200 Page of

I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)

Burbank Public Service Department (Valley)

CHEMICAL LOCATION

3315 W. Victory Blvd

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO

FACILITY ID #

MAP# (optional)

GRID# (optional)

II. CHEMICAL INFORMATION

CHEMICAL NAME

Industrial Dielectric Oil

TRADE SECRET ☒ Yes ☐ No

If Subject to EPCRA, refer to instructions

COMMON NAME

Diala (R) AX oil

EHS

☐ Yes ☒ No

CAS#

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA)

Health 0 - Fire 1 - Reactivity 0

HAZARDOUS MATERIAL TYPE (Check one item only)

☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE

RADIOACTIVE ☐ Yes ☒ No

CURIES

PHYSICAL STATE

Liquid

LARGEST CONTAINER

5672

FED HAZARD CATEGORIES (Check all that apply)

☒ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

AVERAGE DAILY AMOUNT

35,980

MAXIMUM DAILY AMOUNT

35,980

ANNUAL WASTE AMOUNT

0

STATE WASTE CODE

221

UNITS*

(Check one item only)

☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS, amount must be in pounds.

DAYS ON SITE

365

STORAGE CONTAINER

☒ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE

☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

%WT

HAZARDOUS COMPONENT (For mixture or waste only)

EHS

CAS #

1 100

Highly Refined Petroleum Oil

☐ Yes ☒ No

2

230

231

☐ Yes ☐ No

3

234

235

☐ Yes ☐ No

4

238

239

☐ Yes ☐ No

5

242

243

☐ Yes ☐ No

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION

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